

# The Huzette of India

# PUBLISHED BY AUTHORITY

No. 25] NEW DELHI, SATURDAY, JUNE 20, 1964 (JYAISTHA 30, 1886)

Separate paging is given to this Part in order that it may be filed as a separate compliation

# PART III—SECTION 4

Miscellaneous Notifications including Notifications, Orders, Advertisements and Notices issued by Statutory Bodies

# RESERVE BANK OF INDIA

Bombay-1, the 9th June 1964

Corrigendum to the list of lost etc. Government Securities published in the Gazette of India dated 4th April 1964

| List | Page No. | No. of security | Loan                                     | Value .          | Column | . For  | Read   |
|------|----------|-----------------|--|------------------|--------|--|--|
| (1)  | (2)      | (3)             | (4)                                      | (5)              | (6)    | (7)  | (8)  |
|      |          |                 | ,  | Calcutta Circle  |        |  |  |
| В    | 3        | CA207613        | 3 ° Con. 1946                            | Rs. 1,000/+      | 3      | Lither of hem                                  | Either of them   |
| В    | 3        | CA152250        | Do.                                      | Rs. 1,000/-      | 6      | <b>23</b> -7-1961                              | <b>27</b> -7 <b>-</b> 1963                             |
|      |          |                 |  | Bembay Circle    |        |  |  |
| Α    | 1        | BY324401        | 3°, Con. Loan<br>1946                    | Rs. 2,900/-      | 5      | K <i>a</i> shrinath.<br>Ramchandra<br>Karlekar | K <i>e</i> shrinath<br>Ramchandra<br>Karl <b>ek</b> ar |
| В    | 7        | BY080132        | 31% National<br>Plun Loan,<br>1964       | Rs. 100/-        | 1      | BY080132                                       | ***BY080132  |
| В    | 7        | BY079050        | Do.                                      | Rs. 100/-        | 6      | 1st June 1961                                  | 6th July 1961  |
|      |          |                 |  | Hyderahad Circle |        |  |  |
| В    | 16       | 051614          | 2 <b>1</b> % Hyderabad<br>Loan 1364-69F. | O.S. Rs. 500/-   | 2      | O.S.O.   | O.S. Rs. 500   |

<sup>\*\*\*</sup>Issue of duplicate/payment of discharge value under the relaxed procedure authorised.

# Bombay, the 11th June 1964

Statement of Government Promissory Notes enfaced for payment of interest in London, under deduction of amount re-transferred to India, and outstanding in the books of the Indian Government Rupee Loans Office State Bank of India on the 31st March 1964.

| PARTICULARS |       | 3 % Loans       |                         | 3½ % Loans  |            |             |   |   |  |   |
|-------------|-------|-----------------|-------------------------|---|------------|-------------|---|---|--|---|
|             |       | 1963-65         | Conversion<br>Loan 1946 | 1896-97   | 1842-43    | -43 1854-55 | 1865  | 1879  |  | Total   |
| Rs          | 9,000 |                 | 6,48,500                | 2,300   | 4,500      | 3,500       | 1,000   | 1,600   | ~  | 6,70,400  |
|             |       |                 |                         |   |            | ĺ           |   |   |  |   |
|             |       |                 |                         | l   |            |             |   |   |  |   |
|             |       |                 |                         |   | ĺ          |             |   |   |  |   |
|             |       |                 | [                       |   |            |             |   |   | [ ]  | ļ   |
|             |       |                 | !                       | ļ   |            |             |   |   | j  |   |
|             | 1     |                 | ĺ                       |   | ł          |             |   |   |  |   |
|             |       |                 |                         |   |            |             |   |   |  |   |
|             | 9,000 | _               | 6,48,500                | 2,300   | 4,500      | 3,500       | 1,000   | 1,600   |  | 6,70,400  |
| -           |       |                 |                         |   |            |             |   |   |  |   |
| Registers   |       |                 |                         |   |            |             |   |   |  |   |
| Rs,         | 9,000 | _               | 6,48,500                | 2,300   | 4,500      | 3,500       | 1,000   | 1,600   |  | 6,70,400  |
|             |       | 9,000 Registers | 1976                    | Page   Page | 24%   Loan | 22.5        | Page   Page | Page   Page | Registers   Reg   9,000   —     6,48,500   2,300   4,500   3,500   1,000   1,600 | Page   Page |

S. D. DESHMUKH
Secretary

# Department of Banking Development

Bombay-1, the 10th June 1964

D.B.D. No. SB. 1124/11-63/64—In exercise of the powers under Sub-Section (1) of Section 41 of the State Bank of India Act, 1955, and in consultation with the Central Government, the Reserve Bank of India has appointed Messrs. S. B. Billimoria & Co. of 113, Mahatma\*Gandhi Road, Bombay and Messrs. Ray & Ray of 6, Church Lane, Calcutta, as Auditors of the State Bank of India in respect of the current accounting year ending on the 31st December 1964,

P. C. BHATTACHARYYA

Governor

#### STATE BANK OF INDIA

#### NOTICE

Bombay, the 6th June 1964

In pursuance of Regulation 76(1) of the State Bank of India General Regulations, 1955, the Executive Committee of the Central Board has empowered the Field Officers at Local Head Offices and Branches to exercise the signing powers specified therein with effect from the 1st July 1964.

By order of the Executive Committee of the Central Board

B. MUKERJI

Managing Director

# INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

New Delhi-1, the 9th June 1964

No. 8-CA(1)/5/64-65—In pursuance of clause (3) of Regulation 10 of the Chartered Accountants Regulations, 1949, it is hereby notified that the Certificate of Practice issued to Shri Auil Kumar Roy, F.C.A., 10, Russell Street, Calcutta-16, Membership No. 580, shall stand cancelled with effect from the 31st March 1964 to the 30th June 1964.

C. BALAKRISHNAN

Secretary

# THE INSTITUTE OF COST AND WORKS ACCOUNTANTS OF INDIA

(Cost Accountants)

Calcutta-16, the 9th June 1964

No. CWR(2)/64—The following draft of certain amendments to the Cost and Works Accountants Regulations, 1959, which it is proposed to make in exercise of the powers conferred by Sub-sections (1) and (3) of Section 39 of the Cost and Works Accountants Act, 1959, (Act No. 23 of 1959), is published for information of all persons likely to be affected thereby and notice is hereby given that the draft will be taken up for consideration on or after 13th July 1964.

Any objection or suggestion which may be received from any person with respect to the said draft before the date specified will be considered by the Council of the Institute of Cost and Works Accountants of India.

In the said Regulations:

- I. In "Chapter IV—Registered Students", after Regulation 28., and before "Chapter V—Qualifying Examinations", the following new Regulation 28A shall be added, namely:
- "28A. Coaching Administration and Training.—(1) The Council may arrange for imparting training to Registered Students and for this purpose establish and operate a Coaching Administration, make rules in connection therewith and charge such fees as may be specified.
- (2) The Coaching Administration shall at all times function subject to the control, supervision and direction of the Training and Educational Facilities Committee.

(3) All Registered Students shall be required to undergo such training as may be prescribed before they are admitted to any of the examinations referred to in Chapter V:

Provided, however, that persons registered as students prior to 1st January 1965 shall be exempted from this requirement in the case of Intermediate Examinations to be held up to and inclusive of January 1967 and Final Examinations to be held up to and inclusive of January 1968."

- II. For the existing sub-regulation (1) of Regulation 30, the following shall be substituted, namely:
- "30. Admission to Intermediate Examination.—(1) No candidate shall be admitted to the Intermediate Examination unless he is a Registered Student of the Institute and unless he has paid all his dues within the seventh day of the second month preceding the month in which the examination is held:

Provided, however, that a candidate registered as a student before 1st January 1965 shall not be admitted to any Intermediate Examination unless a minimum period of eleven months has clapsed between the date of registration under Regulation 20 and the first day of the month of the examination:

Provided further that-

- (a) a candidate registered as a student under Regulation 20 on or after 1st January 1965 shall not be admitted to any Intermediate Examination, or
- (b) a candidate registered as a student under Regulation 20 prior to 1st January 1965 shall not be admitted to any Intermediate Examination to be held after 31st January 1967,

unless he has produced a certificate from the Director of Studies or the Head of the Coaching Administration, by whatever name designated, or from the head of the institution recognised by the Council in this behalf duly countersigned by the Director of Studies or the Head of the said Coaching Administration, as the case may be, to the effect that he has subsequent to 1st January 1965, undergone or is undergoing satisfactorily a course of postal or oral tuition for the Intermediate Examination; provided, however, that the said Director of Studies or the Head of the Coaching Administration shall have the power, if in his opinion the progress of any candidate subsequent to the issue of the certificate was not satisfactory, to revoke, cancel or withdraw such certificate by intimation in writing to the Secretary and to the candidate concerned, whereupon such candidate shall not be admitted to any examination until such time as a fresh certificate of satisfactory progress is produced:

Provided further that the Examination Committee may on receipt or being in possession of any information against any candidate, decline to admit him to any examination after giving him an opportunity to explain his conduct and after holding such enquiry for the purpose as it may consider necessary."

- III. For the existing sub-regulation (1) of Regulation 33, the following shall be substituted, namely:—
- "33. Admission to Final Examination.—(1) No candidate shall be admitted to the Final Examination unless he is a Registered Student and has passed the Intermediate Examination of the Institute or of the dissolved company and unless he has paid all his dues within the seventh day of the second month preceding the month in which the examination is held:

Provided, however, that a candidate registered as a student before 1st January 1965 shall not be admitted to any Final Examination to be held prior to 31st January 1968 unless a minimum period of eleven months has elapsed between the date of his passing the Intermediate Examination and the first day of the month of the Final Examination:

Provided further that a candidate who was admitted to any of the Final Examinations held under sub-regulation (1) of Regulation 35, and who re-appears under the second proviso to Regulation 29 for the Intermediate

Examination prescribed in sub-regulation (3) of Regulation 32 may be admitted to the Final Examination prescribed in sub-regulation (3) of Regulation 35, simultaneously with his said re-appearance in the Intermediate Examination:

Provided further that-

- (a) a candidate registered as a student under Regulation 20 on or after 1st January 1965 shall not be admitted to any Final Examination, or
- (b) a candidate registered as a student under Regulation 20 prior to 1st January 1965 shall not be admitted to any Final Examination to be held after 31st January 1968,

unless he has produced a certificate from the Director of Studies or the Head of the Coaching Administration, by whatever name designated, or from the head of the institution recognised by the Council in this behalf duly countersigned by the Director of Studies or the Head of the said Coaching Administration, as the case may be, to the effect that subsequent to his passing the Intermediate Examination he has undergone or is undergoing satisfactorily a course of postal or oral tuition for the Final Examination; provided, however, that the said Director of Studies or the Head of the Coaching Administration shall have the power, if in his opinion the progress of any candidate subsequent to the issue of the certificate was not satisfactory, to revoke, cancel or withdraw such certificate by intimation in writing to the Secretary and to the candidate concerned, whereupon such candidate shall not be admitted to any examination until such time as a fresh certificate of satisfactory progress is produced:

Provided further that the Examination Committee may, on receipt or being in possession of any information against any candidate, decline to admit him to any examination after giving him, an opportunity to explain his conduct and after holding such enquiry for the purpose as it may consider necessary."

S. N. GHOSE Secretary

#### UNIVERSITY GRANTS COMMISSION

New Delhi, the 6th June 1964

No. F.33-87, 63 (CUP)—In exercise of the powers conterred by Sub-section (3) of Section 22 of the University Grants Commission Act, 1956 (3 of 1956) and in continuation of Gazette Notification No. F.87-9/58 (CUP) dated 1st December 1958 and F.33-72/59 (CUP) dated 17th November 1960, the University Grants Commission with the approval of the Central Government hereoy specifies the following additional degrees for the purposes of the said section:—

Master's Degree.

1. Magister Chirurgiae (M.Ch).

Doctorate Degree.

1. Doctor of Medicine (in Cardiology) (D.M.).

K. L. JOSHI Secretary

#### INDUSTRIAL FINANCE CORPORATION OF INDIA

New Delhi, the 27th May 1964

No. 4/64—It is hereby notified that the Share Register of the Corporation will be closed and the registration of transfers suspended from the 16th June 1964 to the 30th June 1964 (both days inclusive).

By order of the Board

A. BAKSI Chairman New Delhi, the 27th May 1964

No. 5/64—Shri A. K. Ghosh was appointed to officiate as Law Officer at the Calcutta Office of the Corporation with effect from the 1st September 1962.

Shri A. K. Ghosh has been confirmed in the above appointment with effect from the 1st September 1963.

No. 6, 64—Shri I. S. Nangia, Accountant was appointed to officiate as Inspector with effect from the 3rd May 1960 and was confirmed in the said post with effect from the 2nd November 1961.

Shri I. S. Nangia has been appointed to officiate as Manager Class II at the Head Office of the Corporation at New Delhi with effect from the 24th February 1964.

No. 7/64—Shrt S. D. Khosla, Accountant was appointed to officiate as Inspector with effect from the 15th April 1961 and was confirmed in the said post with effect from the 27th April 1964.

Shri S. D. Khosla, Inspector has been appointed to officiate as Manager Class II with effect from the 21st March 1964 until further orders.

No. 8/64—The following Accountants/ Superintendents are appointed to officiate as Inspectors with effect from the dates noted against each:

Name of the Officer, Place of Appointment and Date of appointment

- I. Shri B. V. Narsu, New Delhi--15-4-1961.
- 2. Shri N. P. Chakiaborty, Calcutta-15-4-1961.
- 3. Shri Y. R. Shah, New Delhi-17-5-1962.
- 4. Shri C. V. Desai, Bombay-4-9-1961.
- 5. Shri W. N. Kapur, New Delhi-23-4-1962.
- 6. Shri M. N. Khushu, New Delhi-1-9-1962.
- 7. Shri D. G. Ramaiah, New Delhi-1-9-1962.
- 8. Shri K. Chelliah, Madras-1-11-1961,
- 9. Shri M. V. Srinivasan, Bombay-1-9-1963.
- 10. Shri H. Choudhury, Calcutta-1-9-1963.
- 11. Shri M. L. Chopra. New Delhi-1-9-1963.
- 12. Shri S, K. Shivapuri, New Delhi-21-3-1964.
- 13. Shri A. N. Schgal, New Delhi-21-3-1964.

D. R. MADHOK General Manager

# MINISTRY OF LABOUR AND EMPLOYMENT Employees' State Insurance Corporation

Madras-14, the 9th June 1964

No. MR/CO-3(16)/59(1)—It is hereby notified that Shri K. S. Vanchailingam, Assistant Secretary, Coimbatore District Textile Workers' Union, Tiruppur has been nominated as a member of the Local Committee (ESI Corporation) Tirupur under clause (e) of Regulation 10-A(1) of E.S.I. (General) Regulations, 1950 with effect from 9th June 1964 vice Shri P. Velusamy.

The following amendment shall accordingly be made to this office Notification No. MR/CO-3(5)/62(2) dated 17th November 1962, namely for the existing name and address against Sl. No. 9, the following shall be substituted.

"9. Shri K. S. Vanchilingam,

Asstt. Secretary,

Coimbatore District Textile Workers' Union, 19/14, Srinivasapuram, Tiruppur."

(By order)

A. N. BIDANI Regional Director

# MINISTRY OF INFORMATION AND BROADCASTING

## Central Board of Film Censors

#### PART I

Particulars of Films Granted or Refused Certificate by the Central Board of Film Censors during the Week Ending 21st December 1963

Instructions: B- Bombay; C- Calcutta; M--Madras,

'U'—Certified for unrestricted public exhibition.
'A'—Certified for public exhibition restricted to Adults i.e. persons who have completed their 18th year.

| Application<br>No. |  | film in metres, | Name of the person or Co. applying for the certificate with address   | Co. who have produced   | and date of            | Remarks                            |
|--------------------|--|-----------------|---|---|------------------------|------------------------------------|
| 1                  | 2  | 3               | 4   | 5   | 6                      | 7                                  |
| B/38779            | "Haji Musa" (Tamil)<br>(Colour) (35 mm)<br>(India).                                | 31 · 00(1)      | Akhtar lutfi, 85, Jawahar Villa, Khar, Bombay-52.   | Nowshin Films, 85,<br>Jawahar Villa, Khar,<br>Bombay-52.                          | 16-12-63               | _                                  |
| B/38879            | "What Is Ecology?" (English) (Colour) (16 mm) (U.S.A.)                             | 134·11(1)       | Dr. J. Paul Leonard,<br>Teachers College,<br>Columbia University<br>Team In India, C/o<br>American Embassy,<br>New Delhi.   | Encyclopaedia, Britanica Film Inc.  | U<br>40285<br>16-12-63 | -                                  |
| B/38744            | Frailer of "Red Sails"<br>(English) (Colour)<br>(Widescreen) (35 mm)<br>(U.S.S.R.) | 87.00(1)        | Sovexport Film, 163-A,<br>Lower Colaba Rd.,<br>Bombay-5,  | Mostilm Studio.   | 40286<br>16-12-63      |                                    |
| <b>B</b> /38838    | "United In Progress' (English) (Colour) (16 mm) (U.S.A.).                          | 319 · 74(1)     | United States Informa-<br>tion Service, 16,<br>Queen's Road, Boni-<br>bay-1.  | Guggenheim Productions Inc.   | 40287<br>16-12-63      |                                    |
| <b>B</b> /38797    | "Ghar Bhar Ka Ladla"<br>(Hindi) (Partly in<br>Colour) (35 mm)<br>(India).          |                 | H.H. Jagwani Adver-<br>tising Film, Publicity<br>Centre, Jyoti Studio,<br>Kennedy Bridge,<br>Bombay-7.                      | H. H. Jagwani Advertising Film, Publicity Centre, Jyoti Studio, Kennedy Bombay-7. | 40288<br>              | -                                  |
| <b>B</b> /38907    | "E.M.F." (English)<br>(16 mm) (U.S.A.).  | 182 · 88(1)     | Dr. J. Paul Leonard,<br>Teachers College, Co-<br>Jumbia University<br>Team in India,<br>American Embassy,<br>New Delhi.     | P.S.S.C. of Educational Service, Inc.   | 16-12-63               |                                    |
| B/38904            | "A Magnet Laboratory" (English) (16 mm) (U.S.A.).                                  | 243 · 84(1)     | Do.   | Do.   | '40290<br>16-12-63     |                                    |
| B/38906            | "Elements, Compounds And Mixtures" (English) (Colour) (16 mm) (U.S.A.).            | 310-90(1)       | Do.   | De  | 40291<br>16-12-63      |                                    |
| B/38902            | "Photons" (English)<br>(16 mm) (U.S.A.).   | .31 · 65(1)     | Do.   | Do.   | 40292<br>16-12-63      |                                    |
| B/38903            | "Photo Electric Effect"<br>(English) (16 mm)<br>(U.S.A.).                          | 310-90(1)       | Do.   | Do.   | 40293<br>16-12-63      |                                    |
| R/38788            | "Anokha Naach"<br>(Colour) (Hindi)<br>(35 mm) (India).                             | 15 · 24(1)      | Trio Pilms (Jyoti Studio) Kennedy Bridge,<br>Bombay-7.  | Trio Films. (Jyoti<br>Studio) Konnedy<br>Bridge, Bombay-7.                        | 40294<br>              | Valid for Marathr<br>version also. |
| 1-/38908           | Universal Gravitation (English) (16 mm) (U.S.A.).                                  | 365 · 76(1)     | Dr. J. Paul Leonard,<br>Teachers College,<br>Columbia University<br>Team in India,<br>C/o American Am-<br>bassy, New Delhi. | P.S.S.C. of Educationa<br>Services Inc.   | 16-12-63               | _                                  |
| B/38891            | Nishchayache Bal<br>(Marathi) (35 mm)<br>(India).                                  | 298 · 00(1)     | Director of Publicity,<br>Govt. of Maharash-<br>tra, Sachivalaya,<br>Bombay-32.   | Director of Publicity,<br>Govt. of Maharush-<br>tra, Sachivalaya,<br>Bombay-32.   | 40296<br>              | _                                  |

| 1       | 2  | 3         | 4   | 5   | 6                      | 7           |
|---------|--|-----------|---|---|------------------------|-------------|
| B/38909 | Conservation of Energy (English) (16 mm) (U.S.A.)  | 329-18(1) | Dr. J. Paul Lconard,<br>Teachers College,<br>Columbia University<br>Team in India,<br>C/o American Emba-<br>ssy, New Delhi. | P.S.S.C. of Educational Service Inc.                                      | U<br>40297<br>16-12-63 |             |
| B/38910 | Periodic Motions<br>(English) (16 mm)  | 365+76(1) | Do.   | Do.   | U<br>40298             | <del></del> |
|         | (U.S.A.).  |           |   |   | 16-12-63               | •           |
| B/38888 | Vector Kinematics<br>(English) (16 mm)   | 219-46(1) | Do.   | Do.   | U<br>40299             |             |
| B/38814 | (U.S.A.). Culturines Slime Mold  | 79+25(1)  | Do.   | Thorne Films, Boulder, Colorado.  | 16-12-63<br>U<br>40300 | _           |
|         | Plasmodium (Biolo-<br>gical Technique<br>Series) (Colour)<br>(English) (16 mm)<br>(U.S.A.).                                  |           |   |   | 16-12-63               |             |
| B/38798 | Asli Chiz (Partly in   | 30.48(1)  |   | H. H. Jagwani, Adver-   | U<br>40301             | -           |
|         | Colour) (Hindi) (35<br>mm) (India).  |           | tising Films, Jyoti<br>Studio's Compound,<br>Kennedy Bridge,<br>Bombay-7.   | tising Films, Jyoti<br>Studio's Compound,<br>Kennedy Bridge,<br>Bombay-7. | 16-12-63               |             |
| B/38799 | Aap Kr Pasand (Hindi)  | 8 - 23(1) | Do.   | Do.   | U<br>40302             | _           |
|         | (Colour) (35 mm)<br>(India).   |           |   |   | 16-12-63               |             |
| B/38800 | Her Ek Ki Pasand   | 26:21(1)  | Do.   | Do.   | ປ<br>40303             |             |
|         | (Partly in Colour)<br>(Hindi) (35 mm)<br>(India).  |           |   |   | 16-12-63               |             |
| ₿/38662 | Trailer of "The Con-   |           | Twentieth Century-Fox   | U<br>40304  | With Triangle Mark     |             |
|         | demned Of Altona"  (English) (35 mm)  (U.S.A.).  Corp. (India) Private Film Corp.  Ltd., Metro House,  M. G. Road, Bombay-1. | 16-12-63  |   |   |                        |             |
|         | Endorsement -  |           |   |   |                        |             |
|         | B/38662.   |           |   |   |                        |             |

Film-Trailer of The Condemned Of Altona (English) (35 mm).

Length applied -81:68 m.

U-Cert. No. 40304, dated 16-12-1963.

Delete - -

Reel I From the commentary, the following underlined words:

".... as the actress who shared her love with her husband's brother."—1:15 m.

The shot of Franz lowering the straps of Johanna's gown and her replacing it along with his dialogue: "How do you know 1 won't lift the straps off your traitor's gown and devour your fat, sleek, traitor's body."—4:57 m.

U

"It is a relationship I don't like to think about", said by Werner with reference to his sister.—1.91 m.

The shot of Johanna with her bare back in her dressing room.---2.33 m.

Length of deletions-9.96 m.

Actual length of the Trailer after the aforesaid deletions will be-71.72 m.

| B/38954 | Road Safety (English)<br>(Colour) (35 mm)<br>(India).   | 457-20(2)   | Burmah-Shell Oil Sto-<br>rago & Distributing<br>Co. of India Ltd.,<br>Burmah Shell House,<br>Ballard Estate, Bom-<br>bay-1. | Atma Ram.                              | 40305                  | -        |
|---------|---|-------------|---|--|------------------------|----------|
| B/38917 | Electrical Potential<br>Energy And Potential<br>Difference—Part I<br>(English) (16 mm)<br>(U.S.A.). | 335.28(1)   | Dr. J. Paul Leonard,<br>Teachers College,<br>Columbia University<br>Team In India,<br>C/o American Em-<br>bassy, New Delhi. | P.S.S.C. of Educational Services, Inc. | 40306<br>              |          |
| B/38918 | Electrical Potential Energy And Potential Difference—Part II (English) (16 mm) (U.S.A.),            | 243 · 84(1) | Dο,   | Do.                                    | 40307<br>              | <b>-</b> |
| B/38919 | Sound Waves In Air (English) (16 mm) (U.S.A.).  | 414 · 53(1) | Do.   | Do.                                    | U<br>40308<br>17-12-63 | ,        |

| 2  | 3  | 4  | 5  | 6  | 7  |
|--|--|--|--|--|--|
| Collision Of Hard                                    | 243 - 84(1)  |  |  | U<br>40309   | ~  |
| mm) (U.S.A.).  | Teachers College, al Services, Inc.<br>Columbia University<br>Team in India,<br>C/o American Em-<br>bassy, New Delhi.                                | at services, the   | 17-12-63   |  |  |
| Teaser Trailer of The                                | 75-59(1)   |  | Edward Lewis.  | U<br>40310   | _  |
| List Of Adrian Messenger (English) (35 mm) (U.S.A.), | enger (English) (35 Metro House, M.G.  |  | 17-12-63   |  |  |
| Pahoo Re Kiti Wat.                                   | 3955+88(16)  |  | Maharashtra Film In-   | U<br>40311   | With triangle mark.  |
| (Marathi) (35 mm)<br>-(India).                       |  | Budhwar, Poona-2.  | dustrial Co-operative Society Ltd., 27, Budhwar, Poona-2.  | 17-12-63   |  |
|  | Spheres (English) (16 mm) (U.S.A.).  Teaser Trailer of The List Of Adrian Messenger (English) (35 mm) (U.S.A.).  Pahoo Re Kiti Wat (Marathi) (35 mm) | Spheres (English) (16 mm) (U.S.A.).  Teaser Trailer of The List Of Adrian Messenger (English) (35 mm) (U.S.A.).  Pahoo Re Kiti Wat 3955-88(16) (Marathi) (35 mm) | Spheres (English) (16 mm) (U.S.A.).  Teachers College, Columbia University Team in India, C/o American Embassy, New Delhi.  Teaser Trailer of The List Of Adrian Messenger (English) (35 mm) (U.S.A.).  Pahoo Re Kiti Wat (Marathi) (35 mm)  Teachers College, Columbia University Team in India, C/o American Embassy, New Delhi.  75.59(1) Universal Pictures India Private Ltd., Metro House, M.G. Rd., Bombay-1. | Spheres (English) (16 mm) (U.S.A.).  Teachers College, Columbia University Team in India, C/o American Embassy, New Delhi.  Teaser Trailer of The List Of Adrian Messenger (English) (35 mm) (U.S.A.).  Pahoo Re Kiti Wat (Marathi) (35 mm) (India).  Teachers College, Columbia University Team in India, C/o American Embassy, New Delhi.  Teaser Trailer of The List Of Adrian Messenger (English) (35 messenger (English) (35 messenger (English) (35 messenger) (English) (25 mess | Collision Of Hard Spheres (English) (16 mm) (U.S.A.).  Teachers College, Columbia University Team in India, C/o American Embassy, New Delhi.  Teaser Trailer of The List Of Adrian Messenger (English) (35 mm) (U.S.A.).  Pahoo Re Kiti Wat (Marathi) (35 mm) (India).  Pahoo Re Kiti Wat (Marathi) (35 mm) (India). |

Endorsement –

B/38844.

Film-Pahoo Re Kiti Wat (Marathi) (35 mm).

Length applied-3959.96 m.

U-Cert. No. 40311, dated 17-12-1963.

Delete

Reel III—From dialogue between Dr. Charudatta and Sulabha, the underlined word from the following sentences: "Shuddhivar aale apli Rani......" (Sound).

Recl XIII - From the stage drama sequence of Shivaji and his comrades taking oath of ousting enemy in front of the temple of Robiteshwar, shots in which the crescent moon and stars on the flag are seen clearly. Also the bringing down of the crescent and star flag. - 1 · 20 m.

Reel XV—From the dialogue between Sulabha and the dancer, the underlined word from "Pyar ke raaste kharaab hote hain," (Sound)

Reel 1 - The shots in which the elderly neighbour of Dr. Charudatta urges his daughter to fall from the tree in order to attract Dr. Charudatta's attention towards her (Particularly the shots in which he is standing in the balcony and making signs to her.) 2.88 m. (Length retained -6.10 m).

Length of deletions-4.08 m.

Actual length of the film after the aforesaid deletions will be  $-3955 \cdot 88~\text{m}.$ 

|         | ment tengin of the  | Jenn upoci inc | tijore attis ije te trong milit at  |  |                        |   |
|---------|---|----------------|---|--|------------------------|---|
| B/38943 | What Is An Amphibian? (English) (Colour) (16 mm) (U.S.A.).                            | 121, 92(1)     | Dr. J. Paul Leonard,<br>Teachers College,<br>Columbia University<br>Team in India,<br>C/o American Em-<br>bassy, New Delhi, | Encyclopaedia Britan-<br>nica Films Inc.                           | 40312<br>17-12-63      | _ |
| B/38942 | Succession — From Sand Dune To Forest (English) (Colour) (16 mm) (U.S.A.).            | 195 · 07(1)    | Do.   | Do.  | 40313<br>\$7-12-63     |   |
| B/3894I | Simple Plants: The Algae (English) (Colour) (16 mm) (U.S.A.).                         | 213 · 36(1)    | Do,   | Do,  | 40314<br>17-12-63      |   |
| В/38940 | Origin Of Land Plants  — Liverworts And Mosses (English) (Colour) (16 mm) (U.S.A.).   | 158 - 50(1)    | í o.  | Do,  | 40315<br>17-12-63      |   |
| B/38939 | Gymnosperms (English) (Colour) (16 mm) (U.S.A.).                                      | 195 -07(1)     | Do.   | Do.  | 40316<br>17-12-63      | _ |
| B/38937 | Seed Germination (English) (Colour) (16 mm) (U.S.A.).                                 | 182 -88(1)     | Do.   | Do.  | 40317<br>17-12-63      | - |
| B/38936 | The First Many-Celled<br>Animals : Sponges<br>(English) (Colour)<br>(16 mm) (U.S.A.). | 207 ·26(1)     | Do.   | Do.  | 40318<br>17-12-63      |   |
| B/38938 | Angiosperms — The Flowering Plants (English) (Colour) (16 mm) (U.S.A.).               | 231 ·65(1)     | Do.   | Do.  | 40319<br>17-12-63      |   |
| B/38663 | Go-Daan (Hindi) (35 mm) (India).  | 4063 29(15)    | Trilok Jelty, 106, Famous Studios, Mahalaxmi, Bombay-11.  | Trilok Jetly, 106, Fa-<br>mous Studios, Maha-<br>laxmi, Bombay-11. | U<br>40320<br>17-12-63 |   |

| 1       | 2  | 3            | 4   | 5                              | 6 | 7                   |
|---------|--|--------------|---|--------------------------------|---|---------------------|
| B/38523 | Captain Sindbad<br>(Wondra-Scope)<br>(English) (Colour)<br>(35 mm) (W. Germany). | 2389 -93(10) | Metro Goldwyn Mayer,<br>India Ltd., M G.<br>Road, Bombay-I. | A King Brothers<br>Production, |   | With triangle mark, |

#### Endorsement---

·B/38523.

Film-Captain Sindbad (English) (Colour) (Wondra-Scope).

Length applied-2411 .87 m.

U-Cert. No. 40321, dated 17-12-63.

#### Delete-

Reel 2(1B)—From the scene in which the princess is disrobing herself, shots where she is seen in brus with the trousers tied below her navel.—7.54 m.

Reel 3(2.4)—Shots showing blood oozing out of the soldiers neck on board the ship, when he is killed by Sindbad.—0.67 m.

Reel 4(2B)- From dancing scene, close-up of female dancers in bras and thin trousers where their legs are seen in shadowgraph.—7.71 m.

Reel 8(4B)—Close shots of swamps and crocodiles with their mouth open. Shots in which crocodiles are seen closin in on the man.— 2.44 m.

#### Reduce—

Reel 9(5A)—Fight between Sindbad and the Hydra.—3.58 m. (Length retained—9.14 m.) Length of Deletions—21.94 m.

Actual length of the film after the aforesaid deletions will be-2389 93 m.

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|-------------------|---|------------------|--|--|------------------------|--|
| В/38890           | Apala Himalaya<br>Pradarshan (Mara-<br>thi) (35 mm) (India).                                    | 375 -00(1)       | Director of Publicity,<br>Govt. of Maharasha-<br>tra, Sachivalaya,<br>Bombay-32.                 | Director of Publicity,<br>Govt. of Maharasha-<br>tra, Sachivalaya,<br>Bombay-32. | U<br>40322<br>17-12-63 | _  |
| B/38962           | Indian News Review<br>No. 793 (35 mm)<br>(India).   | 282 -00(1)       | Films Division, Govt, of India, 24, Peddar Road, Bombay-26.                                      | Films Division, Govt<br>of India, 24, Peddar<br>Road, Bombay-26.                 | U<br>40323<br>18-12-63 | Valid for English, Hındı, Tamil, Telugu, Bengali, Gujarati, Marathi, Kannada, Mala- yalam, Punjabi, Oriya, Assamose & Urdu versions. |
| B/38972/73/<br>74 | Metro News Vol: 352 (35 mm) (U.S.A.).   | 294.20(1)        | Metro Goldwyn Mayer,<br>India Ltd., Metro<br>House, M. G. Road,<br>Bombay-1.                     | Metro Goldwyn Mayer.   | 40324<br>18-12-63      | Valid for English,<br>Hindi & Bengali,<br>versions.  |
| B/38960           | Mahitichitra No. 39<br>(Gujarati) (35 mm)<br>(India).   | 225 -55(1)       | Director of Informa-<br>tion, Govt, of Guja-<br>rat, Ahmedabad.                                  | Director of Informa-<br>tion, Govt. of Guja-<br>rat, Ahmedabad.                  | U<br>40325<br>18-12-63 |  |
| B/38928           | Echinoderms Sea   | 195 -07(1)       | ,  | Encyclopaedia Britan-  | U<br>40326             |  |
| -,                | Stars And Their Relatives (English) (Colour) (16 mm) (U.S.A.).                                  |                  | Teachers College,<br>Columbia University<br>Team in India C/o<br>American Embassy,<br>New Delhi. | nica Films Inc.  | 18-12-63               |  |
| <b>B</b> /38934   | Meiosis: Sex Cell For-<br>mation (Biology   | 195 -07(1)       | Do.  | Do,  | U<br>40327             |  |
|                   | Program Unit 5 Herodity) (English) (Colour) (16 mm) (U.S.A.)                                    |                  |  |  | 18-12-63               |  |
| B/38927           | Segmentation; The Annelid Worms   | 195 (07(1)       | Do.  | Do,  | U<br>40328             | <u> </u>   |
|                   | (English) (Colour)<br>(16 mm) (U.S.A.).   |                  |  |  | 18-12-63               |  |
| B/38933           | Fundamentals Of The Nervous System  | 195.07(1)        | Do.  | Do.  | U<br>40329             |  |
|                   | (English) (Colour)<br>(16 mm) (U,S.A.),   |                  |  |  | 18-12-63               |  |
| B/38929           | What Is A Reptile? (Biology Program-<br>Unit-3-Animal Life)                                     | 219 ·46(1)       | Do.  | Do.  | . 40330<br>18-12-63    | _  |
|                   | (English) (Colour) (16 mm) (U.S.A.).  |                  |  |  |                        |  |
| B/38932           | What Is A Mammal? (Biology Program-<br>Unit-3-Animal Life) (English) (Colour) (16 mm) (U.S.A.). | 170 ·69(1)       | Do,  | Do.  | 40331<br>18-12-63      | _  |
|                   |   |                  |  |  |                        |  |

| 224                  | I DE CIA  | ZETTE OI               | · INDIA, JUNE 20,  | 1964 (JYAISTHA 30                                 |                          | [PART III— SEC. 4   |
|----------------------|---|------------------------|--|---|--------------------------|---|
| 1                    | 2   | 3                      | 4  | 5   | 6                        | 7   |
| B/38930              | What is A Bird? (Biology Program-<br>Unit 3-Animal Life) (English) (Colour) (16 mm) (U.S.A.). | 195 ·07(1)             | Dr. J. Paul, Leonard,<br>Teachers College,<br>Columbia University<br>Team in India, C/o<br>American Embassy,<br>New Delhi. | Encyclopaedia Brita-<br>nnica Films Inc.          | - 40332<br>- 18-12-63    |   |
| B/38931              | The Chick Embryo<br>(English) (Colour)<br>(16 mm) (U.S.A.).                                   | 158 -50(1)             | Do.  | Do.   | 40333<br>18-12-63        |   |
| B/38578              | Teaser Trailor of "The<br>Thrill Of It All" (Eng-<br>lish) (Colour) (35 mm)<br>(U.S.A.).      | 51 -10(1)              | Universal Pictures,<br>India Private Ltd., 18<br>Bora Bazaar, Bom-<br>bay-1.   | A Ross Hunter-Arwin<br>Production.                | U<br>40334<br>- 18-12-63 | - With Triangle mark.<br>3  |
|                      | Length, applied—52 U-Cert. No. 40334, of Delete—  | 73 m.<br>dated 18-12-6 | Il Of It All" (English) (Co  |   |                          |   |
|                      |   |                        | aforesald deletion will he-  |   |                          |   |
| B/38944              | Plankton And The<br>Open Sea. (English)<br>(Colour) (16 mm)<br>(U.S.A.).                      | 231 -65(1)             | Dr. J. Paul Leonard,<br>Teachers College,<br>Columbia University<br>Team in India, C/o<br>American Embassy,<br>New Delhi.  | Fncyclopaedia Brita-<br>nnica Films Inc.          | 40335<br>18-12-63        | -   |
| B/38945              | The Cave Community, (English) (Colour) (16 mm) (U.S.A.).                                      | 158 ·50(1)             | Do.  | Do.   | 40336<br>18-12-63        | _   |
| B/38947              | The Grasslands (English) (Colour) (16 mm) (U.S.A.).   | 207 ·26(1)             | Do.  | Do.   | U<br>40337<br>18-12-63   |   |
| B/38948              | The Temperate Deciduous Forest, (English) (Colour) (16 mm) (U.S.A.).                          | 195 -07(1)             | Do.  | Do.   | U .<br>40338<br>18-12-63 | _   |
| B/38946              | The High Arctic Biome (Biology Programme) (Ecology) (English) (Colour) (16 mm) (U.S.A.).      | 268 ·22(1)             | Do.  | Do.   | U<br>40339<br>18-12-63   | _   |
| B/38949              | The Fish Embryo: From Fertilization to Hatching. (English) (Colour) (16 mm) (U.S.A.).         | 134 ·11(1)             | Do.  | Do.   | U<br>40340<br>18-12-63   | _   |
| B/38916              | Free Fall And Projectile Motion. (Engligh) (16 mm) (U.S.A.)                                   | 335 -28(1)             | Do.  | Do.   | U<br>40341<br>18-12-63   | _   |
| B/38968              | Stamp Of Quality.<br>(English) (Colour)<br>(35 mm).   | 710 .00(3)             | Films Division, 24, Peddar Rd., Bombay-26.   | Films Division, 24,<br>Peddar Rd., Bombay-<br>26. | U<br>40342<br>18-12-63   | _   |
| B/38956/57/<br>58/59 | Valley of the Tennessee (16 mm) (U.S.A.).   | 312 -12(3)             | U.S.I.S. The International, Queen's Road, Bombay-1.  | United Films.                                     | U<br>40343<br>18-12-63   | Valid for Oriya,<br>Kannada, Assa-<br>mese & Malaya-<br>lam versions. |
| B/38923              | Flatworms. (Platyhelminthes) (English) (Colour) (16 mm) (U.S.A.).                             | 195 -07(1)             | Dr. J. Paul Leonard,<br>Teachers College,<br>Columbia University<br>Team in India, C/o<br>American Embassy,<br>New Delhi.  | Encyclopaedia Brita-<br>nnica Films Inc.          | U<br>40344<br>19-12-63   | _   |
| B/38925              | Adaptive Radiation—<br>The Mollusks (Eng-<br>lish) (Colour)<br>(16 mm) (U.S.A.).              | 219.46(1)              | Do.  | Do.   | U<br>40345<br>19-12-63   | _   |
| B/38935              | Laws of Heredity (English) (Colour) (16 mm) (U.S.A.).   | 182 ·88(1)             | Do.  | Do  | 19-12-63                 | _   |

|                 | 2  | 3            | 4   | 5  | 6          | 7                   |
|-----------------|--|--------------|---|--|------------|---------------------|
| <b>B</b> /38926 | The Jointed-Legged Animals: Arthropods,          | 219.46(1)    | Dr. J. Paul Leonard,  | Encyclopaedia Brita-   | U<br>40347 |                     |
|                 | (English) (Colour)<br>(16 mm) (U.S.A.).          |              | Teachers College,<br>Columbia University<br>Team in India, C/o<br>American Embassy,<br>New Delhi. | nnica Films Inc.   | 19-12-63   |                     |
| B/38920         | Photosynthesis. (Eng-                            | 234 ·70(1)   | Do.   | Do.  | U<br>40348 |                     |
|                 | lish) (16 mm) (Co-<br>lour) (U.S.A.).            |              |   |  | 19-12-63   |                     |
| B/38921         | Fungi (English)<br>(Colour) (16 mm)              | 182 · 88(1)  | Do.   | Do.  | U<br>40349 | _                   |
|                 | (Colour) (16 mm)<br>(U.S.A.).                    |              |   |  | 19-12-63   |                     |
| B/38922         | Stinging-Celled Ani-<br>mals: Coelenterates      | 195 · 07(1)  | Do.   | Do.  | U<br>40350 | -                   |
|                 | (English) (Colour)<br>(16 mm) (U.S.A.).          |              |   |  | 19-12-63   |                     |
| B/38505         | Tarzan And The                                   | 3327 - 14(14 | ) Pyarelal, Hind Pictures,  |  | U<br>40351 | With Triangle Mark. |
|                 | Gorilla (Hindi) (Part-<br>ly in Colour) (India). |              | Manik Chambers, Top Floor, 399-A, Lamington Road, Bombay-4.                                       | tures, Manik Chambers, Top Floor, 399-A, Lamington Road, Bombay-4. | 19-12-63   |                     |

#### Endorsement-

B/38505

Film-Tarzan And The Gorilla (Hindi) (Partly in Colour).

Length applied-3371:00 m.

U-Cert. No. 40351, dated 19-12-1963.

#### Delete-

Reel I-All near-views of direct spear thrusts during fighting scenes-3.18 m.

Reel IV-Shots of Jaggu edging towards Shishma suggestively-4.62 m.

The underlined words in the dialogue spoken by Jaggu to Shishma-

"Main pahar ke pecchhe ja raha hun—Jahan wo, Jahan wo" (Sound).

In the song-dance sequence beginning with the words: "He machalti hawa, ye nazara. . ." shots of Madhu reclining sensuously-10.36 m.

Reel VII—In the song-dance sequence beginning with the words "Baba he...ha...ho." hip-shaking by female dancers—2.54 m. (Replaced with approved shots—2.54 m.). , ho." near views of bust-jerking and

Close-ups of the second Maharani with a sensuous expression on her face while looking at Raja. Also shot of her lying alongside Raja after their having taken wine together—11.70 m.

In the song-dance sequence beginning with the words: "Tikha tikha chand khila, mitha mitha pyar mila...." near views of bust-shaking by two girls—4.47 m. (Replaced with approved shots—4.47 m.).

Reel VIII-From Jaggu's dialogue, the word "Chatani ke." (Sound).

#### Reduce

Reel XI—To the minimum shots of Maharani's coquettish behaviour towards Raja—6.89 m. (Length retained—7.62 m).

Reel XI--Close-ups of gorilla in the dungeon along with the screams of Madhu. Also considerably close-ups of the gorilla while he is seen tearing through and destroying huts in the village—7·11 m. (Length retained—12·50 m.).

Length of deletions-50.87 m.

Length of approved replacements -- 7:01 m.

Actual length of the film after the aforesaid deletions will be-3327-14 m.

ALTERATIONS UNDER RULE 34

# Deleted-

Reel I-Shots of Gorilla boy 38 · 10 m. Reel III -- Fighting scene 29:57 m. Reel IV-Passing shots 1.83 m. Reel VI-Shots of Hiralal and Madhu 10.06 m. Reel VIII-Fighting scene 8 · 84 m. TOTAL 88·40 m.

Actual length of the film after the aforesaid Alterations will be-3238.74 m.

B/38951

Laajo (Punjabi) mm.) (India). 40352 With Endorsement. 3660 · 65(13) 191 Hari Krishan, Hari Krishan, Kurla Road, Andheri, Kurla Road, Andheri, Bombay-69. 20-12-63 Bombay-69.

#### Endorsement-

B/38951

Alterations under Rule 34-

Film---Laajo (Punjabi)

Length Applied-3660 · 65 m.

U-Cert. No. 40352, dated 20-12-1963.

#### Reduced-

Reels II, VII—Sequences of shoe-beating of Lalloo and Suindas by the women—2:13 m.

Reel XIII—Shots of Ram banging his head on the door frame in the temple of Devi-2.45.

Length of deletions 4:58 m.

Actual length of the film after the aforesaid voluntary deletions will be  $-3656\cdot07~m$ .

| 1               | 2   | 3           | 4   | 5  | 6                      | 7  |
|-----------------|---|-------------|---|--|------------------------|--|
| B/38725         | Malnad—A Fifth Of<br>Nature (35 mm)<br>(India).   | 308·00(1)   | Films Division, Govt. of India, 24, Peddle Road, Bombay-26.                               | Films Division, Govt. of India, 24, Peddle - Road, Bombay-26.                    | 20-12-63               | Valid for English, Hindi, Tamil Tclugu, Bengali, Marathi, Gujarathi Kannada, Malaya lam, Punjabi Oriya, Assamese & Urdu version.         |
| <b>B</b> /38969 | Care of Asphyxia (Stoppage Of Breathing) (35 mm) (India).                               | 521 · 00(2) | Do.   | Do.  | 40354<br>20-12-63      | Valid for English Hindi, Tamil Telugu, Bengal<br>Gujarathi, Marath<br>Kannada, Mala<br>yalam, Punjab<br>Oriya, Assames<br>& Urdu version |
| <b>B</b> /38971 | Care of Shock And<br>Unconsciousness (35<br>mm) (India).                                | 435 · 00(2) | Do.   | Do.  | 40355<br>20-12-63      | Do.  |
| B/38839         | M. S. News Magazine<br>No. 138 (Marathi) (35<br>mm) (India).                            | 291 · 00(1) | Director of Publicity,<br>Govt. of Maharashtra,<br>Sachivalaya, Bom-<br>bay-32.           | Director of Publicity,<br>Govt. of Maharash-<br>tra, Sachivalaya,<br>Bombay-32.  | 40356<br>20-12-63      | ~  |
| <b>B</b> /38892 | Agriculture In Danda-<br>karanya (Bengali)<br>(16 mm) (India).                          | 304-80(3)   | Amrit Arts, Vishweshwar Mandir, Lady<br>Hadinge Road,<br>Bombay-16.                       | Dandakaranya Development Authority,<br>Govt. of India.                           | U<br>40357<br>20-12-63 | -  |
| В/38894         | The United Nations Hear President Kennedy, (English) (16 mm) (U.S.A.).                  | 324·61(1)   | United States Information Service, 16<br>Queens' Road Estate,<br>Bombay-1.                | USIS-ITV   | 40358<br>21-12-63      |  |
| В/38977         | V Mire Stekla (In The<br>World of Glass) (Eng-<br>lish) (Colour) (35<br>mm) (U.S.A.).   | 507 • 00(2) | Sovexport Film, 163,<br>A Lower Colaba Road,<br>Bombay-5.                                 |  | U<br>40359<br>21-12-63 | _  |
| <b>B</b> /38975 | Udar Po Oblakam<br>(Attacking The<br>Clouds) (English)<br>(Colour) (35 mm)<br>(U.S.A.). | 583 · 00(2) | Do.   | Georgian Studios of<br>Newsreels, Documen-<br>taries And Education-<br>al Films. | 40360<br>21-12-63      | _  |
| B/38852         | Protect Your Building<br>With Snowcem (Colour) (35 mm) (India).                         | 30·48(1)    | Snowcem India Ltd.,<br>31, Murzban Road,<br>Bombay-1.                                     | Durga Khote Productions, India House, Fort Street, Opp. G.P.O., Bombay-1.        | 40361<br>21-12-63      | Valid for English<br>Hindi, Tami<br>Telugu, Bengali d<br>Malayalam.  |
| В/38979         | In The Valley Of Pyatigora (Vdoline Pyatigoru) (English) (Colour) (35 mm) (U.S.R.).     | 609 · 60(2) | The U.S.S.R. Consulate general, 20,<br>Nepcan Sca Road,<br>Bombay-6.                      | Popular-Science Film Studio.   | 40362<br>21-12-63      | _  |
| <b>B</b> /38803 | Lifeline To Adelaide<br>(English) (Colour)<br>(16 mm) (Australia).                      | 152 · 40(1) | Australian High Commission, New Delhi.  | Australian Common-<br>Wealth Film Unit   | 40363<br>21-12-63      | -  |
| B/38808         | Festival in Adelaide<br>(English) (Colour)<br>(16 mm) (Australia).                      | 670 · 56(2) | Do.   | Do.  | 40364<br>21-12-63      | _  |
| В/38805         | South Of The Stirlings<br>(English) (Colour)<br>(16 mm) (Australia).                    | 160 · 32(1) | Do.   | Do.  | 40365<br>21-12-63<br>U |  |
| В/38747         | The Gold Rush (English) (35 mm) (U.S.A.).   | 1969·92(8)  | 20th Century-Fox<br>Crop India Private<br>Ltd., Metro House,<br>M.G. Road, Bom-<br>bay-1. |  | 40366<br>21-12-63      | -  |
| <b>B</b> /38748 | Trailer of The Gold<br>Rush (English) (35<br>mm) (U.S.A.).                              | 54·25(1)    | Do,   | Do.  | 40367<br>21-12-63      | _  |
| Ъ/38961         | Young Women of<br>Japan. (English)<br>(16 mm) (Colour)<br>(Japan).                      | 270.00(1)   | Japanese Consulate<br>General, Kashmir<br>House, Nepean<br>Road, Bombay-6.                | Iwanami Productions  | 40368<br>21-12-63      |  |
| В/38843         | Machines That Move<br>Mountains (English)<br>(Colour) (35 mm)<br>(India).               | 504 · 75(2) | bby Mension, Sir  | Hunnar Films, Nana-<br>bby Mension, Sir<br>P.M. Road, Bombay-<br>1.              | 40369<br>21-12-63      | <del>-</del>   |

| 1       | 2   | 3             | 4   | 5  | 6          | 7                   |
|---------|---|---------------|---|--|------------|---------------------|
| B/38953 | Girls. (English) (Widescreen) (35 mm) (U.S.S.R.).                   | 2620 · 00(10) | Mr. I. G. Boni, Vice-<br>Consulate, The USSR<br>Consulate General,<br>42, Nepean Sea Road,<br>Bombay-6. | A Mosfilm Production   | U<br>40370 | <del></del>         |
|         |   |               |   |  | 21-12-63   |                     |
| B/38964 | Flaming Years. (English) (Colour) (Widescreen) (35 mm) (U.S.S.R.).  | 2971 · 00(12) | Sovexport Film Bakh-<br>tavar, 163, A Lower<br>Colaba Road,<br>Bombay-5.                                | Do.  | U<br>40371 | _                   |
|         |   |               |   |  | 21-12-63   |                     |
| В/38893 | Gandhi. (English)<br>(16 mm) (U.S.A.).                              |               | Unitd States Informa-<br>tion Service,—16,<br>Queens Road, Estate,<br>Bombay-1.                         | Burton Benjamin  | 40372      |                     |
|         |   |               |   |  | 21-12-63   |                     |
| В/39003 | Trailer of Spencer's Mountain. (English) (Colour) (35 mm) (U.S.A.). | 93 · 57(1)    | Warner Bros., First National Pictures Inc., Eros Bldg., Queen's Road, Bombay-1.                         | Warner Bros. Pictures  | 40373      | -                   |
|         |   |               |   |  | 21-12-63   |                     |
| B/38746 | We Live Again. (English) (Colour) (16 mm) (India).                  | 152 · 40(1)   | Dr. E. B. Fanibunda,<br>Amerchand Mansion,<br>16, Mayo Road,<br>Bombay-1,                               | Dr. E. B. Fanibunda,<br>Time & Talent Club,<br>Amerchand Mansion,<br>16, Mayo Road,<br>Bombay-1. | A<br>1422  | _                   |
|         |   |               |   |  | 16-12-63   |                     |
| В/38661 | The Condemned Of 31<br>Altona (English)<br>(35 mm) (U.S.A.).        | 3151 · 75(14) | 20th Century Fox<br>Corp. India Private<br>Ltd., M. G. Road,<br>Metro House,<br>Bombay-1.               | 20th Century Fox Film<br>Corp.   | A<br>1423  | With triangle mark. |
|         |   |               |   |  | 18-12-63   | With Hangie mais.   |
|         | Endorsement— B/38661 Film—The Condemne Length applied—3182          | ·00 m,        | English).   |  |            |                     |
|         | A-Cert. No. 1423, da  Delete  | ned 18-12-63. |   |  |            |                     |

the chief architect of the law that punished by death those non-aryans who had sexual relations with aryans."— 3.96 m.

Werner's remark: "It's a relationship I don't like to think about," addressed to his wife with reference to his sister's relations with their brother, Franz.-2.02 m.

Shots of Franz lowering the front portion of Johanna's gown and looking at her bust suggestively along with his remark:

"How do you know I won't devour your fat, sleek traitor's body?" Also shot of her restoring the straps of her gown on her shoulders along with his remark: "Cover up your wares."—12.50 m.

Reel IV-From Gerlach's dialogue addressed to Franz, the underlined remarks:

"....In Algeria men torture each other with cigarette lighters and penknives too; Babies are found murdered in their cribs. The Soviet Union also nurtured anti-semitism and men died there....and did semitists—protest—they did not believe their eyes. A man numed McCarthy in the U.S. came to unofficial power and men betrayed their own brothers for security."—10.66 m.

#### Reduce-

Reel II.—To a flash the shots of Johanna seen with her bare back in her dressing room before Werner enters.—1.71 m (Length retained, 0.45).

Length of deletions: 30.25 m.

Actual length of the film after the aforesaid deletions will be: 3151.75 m.

Dr. J. Paul Leonard, Encyclopaedia Brita-Teachers College, nnica Films Inc. B/38924 (Parasite 207 - 26(1) 1424 Parasitism. Flatworms) (English) Columbia University (Colour) (16 mm.) 19-12-63 Team In India, C/o (Ŭ.S.Ä.). American New Delhi. Ambassy,

#### ALTERATION UNDER RULE 34 .

38779 This certificate was B/37616 Mujhe Jeene Do. 4420 (16) Ajanta Arts, 58, Pali Sunil Dutt, 58, Pali Hills, Bombay-7. (Hindi) (India). (35 mm) Bandra, 9-7-63 cndorsed 20-12-1963. Hills. Bandra, on Bombay-7

## Endorse ment-

Film---Mujhe Jeene Do (Hindi),

U-Cert. No. 38779, dated 6-7-1963.

#### Added-

Reel II—Song beginning with the words "Mohe Na Yoon Ghoor Ghoor Kar Dekho."—112:48 m subject to deletion of the shot of the Zamindar suggestively whispering into the ears of the dancer and passing currency notes to

Actual length of the film after the aforesaid alteration will be-4423.71 m.

N.B.—This certificate is valid with or without the aforesaid alterations.

| 228     | ·  | THE G  | AZETTE OF  | INDIA, JUNE 20, 1   | 964 (JYAISTHA 30,   | 1886)                  | [PART III—SEC. 4                             |  |  |  |
|---------|--|--|--|---|---|------------------------|--|--|--|--|
| 1       | 2  |  | 3  | 4   | 5   | 6                      | 7  |  |  |  |
| В/36741 | Bandhan Asc<br>tantrya. (N<br>(35 mm) (Ind   | (arathi)   | 296·00(10)   | Films Officer, Directorate of Publicity,<br>Govt. of Maharashtra, Sachivalaya-32.                 | Films Officer, Directorate of Publicity, Gevt. of Maharashtra, Sachivalaya-32.                                      | 37775<br>6-3-63        | This certificate wa endorsed or 20-12-1963.  |  |  |  |
|         | Endorsement<br>B/36741   |  |  |   |   |                        |  |  |  |  |
|         |  | Film—Bandhan Asoon Swatantrya (Marathi) U-Cert-No. 37775, dated 6-3-1963.                |  |   |   |                        |  |  |  |  |
|         | Added—<br>Reel I—  | -Monograr  | n of Films Divi  | sion and words "RELEA   | SED THROUGH FILM  | S DIVISIO              | ')N ''—1·83 m                                |  |  |  |
|         |  |  |  | foresald alteration will be   |   |                        | JN. —1 05 m.                                 |  |  |  |
| B/36295 | Shetkaryanch<br>gadarshak (<br>(35 mm) (Inc  | Marathi)   | 305-00(1)  | Films Officer, Directorate of Publicity,<br>Govt. of Maharash-<br>tra, Sachivalaya,<br>Bombay-32. | Films Officer, Directorate of Publicity Govt. of Maharashtra, Sachivalaya, Bombay-32.                               | 37325<br>24-12-62      | This Certificate we endorsed o 20-12-63.     |  |  |  |
|         | Endorsement  |  |  |   |   |                        |  |  |  |  |
|         | Film—S   | B/36295  Film—Shetkaryancha Margadarshak (Marathi)  U-Cert. No. 37325, dated 24-12-1962. |  |   |   |                        |  |  |  |  |
|         | Added  |  |  |   | ~~~ ~~~ ~~~   | 0                      |  |  |  |  |
|         |  | -  |  | sion and words "RELEA<br>foresald alteration will b   | SED THROUGH FILM:<br>e306·83 m.   |                        | )N,"1 ·83 m.                                 |  |  |  |
| B/37468 | Engine.  | f Diesel<br>(English)<br>16 mm.)   | 198.00(1)  | National Education & Information Films Ltd., National House, Apollow Bundar-1.                    | Sound Masters Inc.  | - 38505<br>7-6-63      | This Certificate was endorsed of 20-12-1963. |  |  |  |
|         | Endorsement— B/37468 Film—The ABC of Diesel Engine (English) (Colour) (16 mm.) Length applied: 198.00 m.   |  |  |   |   |                        |  |  |  |  |
|         | U-Cert. No. 38505, dated 7-6-1963.  Deleted—Words 'G.B. General Motors' and Monogram.—3.96 m.  |  |  |   |   |                        |  |  |  |  |
|         | Actual length of the film after the aforesaid alteration will be—194.04 m.   |  |  |   |   |                        |  |  |  |  |
|         | ENDORSEMENTS  Endorsement—   |  |  |   |   |                        |  |  |  |  |
|         | B/38873  Film—The New Family Member (Colour).  U-Cert. No. 35736, dated 3-5-1963.  This certificate is valid also for the Telugu and Kannada versions of the film in colour. Actual length of the fil remains unaltered. This certificate was endorsed on 17th December, 1963.           |  |  |   |   |                        |  |  |  |  |
|         | Endorsement<br>B/38911   | ·  | ,  |   |   |                        |  |  |  |  |
|         | FilmT<br>U-Cert.<br>This cer   | he Wise F<br>No. 39 <mark>98</mark> 0<br>tificate is v                                   | farmer (Colour)<br>o, dated 3-12-19<br>alid also for the | 963.<br>e Hindi, Gujarati and Ma  | rathi versions of the film  | in colour.             | Actual length of th                          |  |  |  |
|         | film remains unaltered. This certificate was endorsed on 18th December 1963.  Endorsement—   |  |  |   |   |                        |  |  |  |  |
|         | B/38950  Film—Air Lift To Ladakh.  U-Cert. No. 39342, dated 24-9-1963.  This certificate is valid also for the Kannada version of the film. Actual length of the film remains unaltered This certificate was endorsed on 18th December 1963.   |  |  |   |   |                        |  |  |  |  |
|         | Endorsement<br>B/38984   | <u>;</u><br>•  |  | 18th December 1963.   |   |                        |  |  |  |  |
|         | Film—Air Lift To Ladakh. U-Cert. No. 39342, dated 24-9-1963. This certificate is valid also for the Hindi, Tamil, Telugu, Bengali, Malayalam, Oriya and Assamese versions of the film. Actual length of the film remains unaltered. This certificate was endorsed on 21st December 1963. |  |  |   |   |                        |  |  |  |  |
|         |  |  |  | CALCU'  | TTA   |                        |  |  |  |  |
|         |  |  |  | 0.2200  |   |                        |  |  |  |  |
| C/4536  | Bíbhas<br>(35 mm.) (la   | (Bengali)<br>dia).   | 3654-00(14)  |   | Shri K. P. Dutta Gupta, Shri S. R. Nathani, Shri G. R. Jalan, C/o R.D.B. & Co., 45, Dharamtala Street, Calcutta-13. | 0<br>37687<br>16-12-63 | _  |  |  |  |

| 1                 | 2  | 3            | 4  | 5  | 6                      | 7  |
|-------------------|--|--------------|--|--|------------------------|--|
| C/4549            | Mirzapur-Me-Audyo-<br>gik Vikash (Hindi)<br>(35 mm) (India).                         | 562.00(2)    | Films Orientalia, 55,<br>Gariahat Road,<br>Calcutta-19                     | Gopal Sanyal, 55,<br>Gariahat Road,<br>Calcutta-19                 | 37689<br>20-12-63      | -  |
| C/4544-48         | Natchie Putul (Colour)<br>(35 mm) (India).   | 15-24(1)     | lrio Films, C/o<br>Jyoti Studios, Ken-<br>nedy Bridge,<br>Bombay-7         | Trio Films, C/o<br>Jyoti Studios, Ken-<br>nedy Bridge,<br>Bombay-7 | 37690<br>20-12-63      | Valid for Bengali,<br>Hindi, Assamese<br>Oriya, Gujarathi<br>versions. |
| C/4539-43         | Jhalmale Asore (Co-<br>lour) (35 mm)<br>(India)                                      | 15·24(1)     | Do.  | Do.  | 37691<br>20-12-63      | Do,  |
| C/4551-62         | Shine Old Futhfuls<br>(Colour) (35 mm)<br>(India).                                   | 30·48(1)     | Candida Films, 19A,<br>Theatre Road,<br>Calcutta-16                        | Candida Films, 19A,<br>Theatre Road, –<br>Calcutta-16              |                        |  |
|                   |  |              | MADRAS   |  | U                      |  |
| M/3239            | R.S.P.C.A-Film Magazine No. 4 (Colour) (English) (16 mm) (U.K.)                      | 120.70(1)    | Animal Welfare Board,<br>13 Crescent II Road,<br>Adyar, Madras-20          | R.S.P.C.A. United<br>Kingdom.                                      | 37924<br>17-12-63      |  |
| M/3240            | Men On A Mission<br>(Colour) (English)<br>(16 mm) (U.K.)                             | 175 · 57(1)  | Do.  | Do.  | 37925<br>17-12-63      | _  |
| M/3241            | Witness For The Defenceless (English) (16 mm) (U.K.)                                 | 219·46 (1)   | Do.  | Do.  | 37926<br>17-12-63      |  |
| M/3246            | Champoree (English)<br>(16 mm) (Malaysia)  | 114-90(1)    | Asst. High Commissioner for Malaysia, 110/1, Mount Rd., Madras-18          | Department of Information.   | 37927<br>              | _  |
| M/3247            | Coronation of Sultan of Sclangor (English) (16 mm) Malaysia.                         | 103 · 32(1)  | Do.  | Do.  | 37928<br>17-12-63      |  |
| M/3246            | Games and Pastimes<br>(English) (Eastman<br>Colour) (16 mm)<br>(Malaysia).           | 127·71(1)    | Do.  | Do.  | 37929<br>17-12-63      | -  |
| M/3249            | Malacca Then and<br>Now (English, East-<br>man Colour) (16<br>mm) (Malaysia).        | 134 -41(1)   | Do,  | <b>D</b> 0.  | 37930<br>17-12-63      | _  |
| M/3250            | Safar (English) (East-<br>man Colour) (16<br>mm) Malaysia.                           | 138 -98(1)   | Do.  | Do.  | U<br>37931<br>17-12-63 | _  |
| M/3251            | Rural Development  | 87 ·47(1)    | Do.  | Do.  | ับ<br>37932            | _  |
|                   | Here and there Vol.<br>I No. 2 (English)<br>(16 mm) (Malaysia).                      |              |  | -  | 17-12-63               |  |
| M/3252            | Rural Dovelopment<br>Here and There Vol. I<br>No. 3 (English) (16<br>mm) (Malaysia). | 93 · 57(1)   | Do.  | Do.  | 37933<br>17-12-63      | _  |
| M/3253            | Singapore the Lion<br>City (English) (East-<br>man colour) (16 mm)<br>(Malaysia).    | 171 -60(1)   | Do.  | Do.  | U<br>37934<br>17-12-63 | _  |
| M/3255 to<br>3258 | Kann Kolla Kautchi<br>(Agfa Colour) (35<br>mm) (India).                              | 15 ·24(1)    | Trio Films, Jyoti<br>Studios, Kennody<br>Bridge, Bombay-7.                 | Trio Films, Jyoti<br>Studios, Kennedy -<br>Bridge, Bombay-7.       | 37935<br>17-12-63      | Valid for Tamil,<br>Tolugu, Kannada<br>& Malayalam<br>versions.        |
| M/3259 to<br>3262 | Oli Chakkaram (Agfa<br>Colour) (35 mm)<br>(India)                                    | 15 ·24(1)    | Do.  | Do.  | 37936<br>17-12-63      | Do.  |
| M/3254            | Sree Ramanjuneya<br>Yuddha (Kannada)<br>(35 mm) (India).                             | 4297 ·07(16) | Amrita, Kala Produc-<br>tions, I, Kodambakkam<br>High Road, Madras-<br>34. | tions, 1 Kodambakkam   |                        | <del>-</del>   |

M/2326/34/ 528

| 1          | 2   | 3            | 4  | 5   | 6                    | 7                     |
|------------|---|--------------|--|---|----------------------|-----------------------|
| M/3245     | Kalaym Kaminiyum<br>(Malayalam) (35<br>mm) (India).       | 4563 ·82(17) | Necla Productions,<br>Trivandrum.                                | Neela Productions,<br>Trivandrum.                       | U<br>37938           |                       |
|            |   |              |  |   | 18-12-63             |                       |
| M/3265     | Trailer of Alapiran-<br>dhavan (Tamil) (35<br>mm) (India) | 124 -96(1)   | Viswajyothi Films, 14<br>K. R. Naidu Street,<br>Madras-17.       |   | U<br>37939           | _                     |
|            |   |              |  |   | 18-12-63             |                       |
| M/3264     | Poojaphalamu (Telugu)<br>(35 mm) (India).                 | 4570 ·85(19) | Sri Sambu Films, No. 4, Boag Road, Madras-17.                    |   | U<br>37940           | -                     |
|            |   |              |  |   | 18-12-63             |                       |
| M/3219     | Abattoir Journey<br>(English) (16 mm.)<br>(U.K.).         | 437 -99(4)   | Animal Welfare Board,<br>13 Resent II Road,<br>Adyar, Madras-20. | Dr. Harry R. Lillie,<br>Rank Film Library, -<br>Madras. | A<br>217             | _                     |
|            |   |              |  |   | 18-12-63             |                       |
| M/3220     | They Have No Say (English) (16 mm) (U.K.).                | 452 ·01(4)   | Do.  | Do.   | A<br>218             | _                     |
|            |   |              |  |   | 18-12-63             |                       |
| M/3221     | Monkey Farm (English) (16 mm) (U.K.)                      | 120. 69(1)   | Do.  | Do.   | A<br>219             | _                     |
|            |   |              |  |   | 18-12-63             |                       |
|            |   | ALTE         | RATION UN <b>DER RUL</b> I                                       | € 34  |                      |                       |
| M/2791/34/ | Khadarin Vottri<br>(Tamil) (35 mm)<br>(India)             |              | Director of Khadi,<br>Mount Road,<br>Madras-2.                   | Director of Khadi,<br>Mount Road, -<br>Madras-2,        | U<br>3 <b>4074</b> 7 | This certificate is   |
| 523        |   |              |  |   | 15-6-62              | endorsed on 19-12-63. |
|            | Endorsement No. 1 und (Tamil) (35 mm.) B &                |              | n Certificate No. 34074  | 1-U, dated 15-6-62 issued                               | i to the f           | ilm 'Khadarin Vettri' |
|            | Total voluntary deletion<br>Revised length of the file    |              |  |   |                      |                       |

(Voluntary Deletions). Endorsement No. 2 under Rule 34 on Certificate No. 31349-U, dated the 24-7-1961 issued to the film 'Jagadeka Veeruni

Vijaya Production (P) Ltd. Madras-26

Productions

Katha' (Telugu) (35 mm) B. & W. The following alterations are approved.

Jafadeka Vecruni Katha (Telugu) (35 mm) (India)

Approved addition in Reel 19-200 ft. (62 ·78 Metres).

62 .78(1)

(Additions) 64 ·00(1)

Voluntary deletion in Reel 20-210 ft. (64 00 Metres).

The revised length of the film after the alterations is—16,865 ft. (5140 ·44 Metres).

Vijaya Production (P) Ltd. Madras-26.

Productions

D. L. KOTHARI Chairman Central Board of Film Censors.

This

Certificate

endorsed on 16-12-63.

31349

24-7-61